



SPRINGFIELD

NEBRASKA

CITY COUNCIL AGENDA

Tuesday, May 21, 2026, at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the May 5, 2026, Council Meeting
2. Approve Claims
3. Approve Treasurer's Report
4. Consider a request from the Nebraska Community Blood Bank to close Railroad Street from Main Street to Cedar Street to park their blood mobile bus for a blood drive on Friday, June 12, 2026, from 7:45 a.m. to 3:00 p.m.

REGULAR AGENDA

1. **Tabled May 5, 2026.** Consider approval of a bid for the construction of pickleball courts at City Park
2. **Tabled May 5, 2026.** Consider approval of a bid for the construction of a roof over an existing material bay at the city's maintenance facility

3. Consider an updated offer from Vertical Bridge to amend the lease agreement for the telecommunications tower located at Buffalo Park
4. Consider a request from Goodwill Industries to place a donation truck in the lower parking lot on the city's vacant lot at 1st and Main Streets for resident drop-off following the community-wide garage sale weekend
5. Offer employment to candidate for the part-time library assistant position
6. Offer employment to candidate(s) for the seasonal grounds and maintenance worker position(s)
7. Consider approval of a \$1.00/hour pay increase for Barb Henninger, City Clerk, for obtaining her certificate for the third year of Clerk Institute
8. Discuss Utility Billing Clerk Jody Baughman's annual review and consider a proposed merit increase

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department & Community Events – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT